

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Agenda for Change
344 Third Street
Baton Rouge, LA 70801

OFFICE USE ONLY

04

PAC
monthly
1/5

10000044

2. Date of Primary

This report covers from through

3. Type of Report:

180th day prior to primary 40th day after general
90th day prior to primary Annual
30th day prior to primary ☒ Monthly December, 2009
10th day prior to primary
10th day prior to general Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Mike Polito	Chairperson	344 Third St, Baton Rouge, LA 70801
Tim Mockler	Treasurer	1511 Poydras Rd, Baton Rouge, LA 70804
Michael Thomson	Chairperson	257 Woodstone, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition b. Office Sought c. Political Party d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report Ashley Edman

b. Daytime Telephone 225-757-0111

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of January 2010

Signature of Committee Chairperson

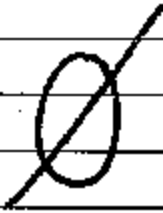
Signature of Committee Treasurer, if any

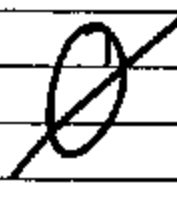
225-757-0111
Daytime Telephone

Daytime Telephone

2010 JAN 11 PM 4:29
LOUISIANA CAMPAIGN FINANCE RECEIVED

SUMMARY PAGE

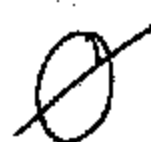
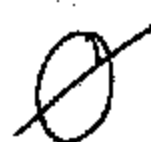
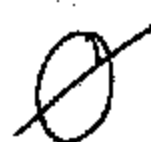



RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	915.78
18. <i>Plus</i> total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	
19. <i>Less</i> total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	
20. Funds on hand at close of reporting period	915.78

SCHEDULE B: LOANS RECEIVED




The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

<p>1. Name and address of lender</p> <p><i>The MAPP Group</i> <i>344 Third St.</i> <i>Baton Rouge, LA 70801</i></p>	<p>2. a. Date <u>7-14-05</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed: \$ <u>17,000</u></p> <p>d. Balance due \$ <u>3,600</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr style="height: 150px;"> <td></td> <td style="text-align: center; vertical-align: middle;">  </td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender</p> <p><i>The MAPP Group</i> <i>344 Third St.</i> <i>Baton Rouge, LA 70801</i></p>	<p>2. a. Date <u>8-14-05</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed: \$ <u>7,000</u></p> <p>d. Balance due \$ <u>7,000</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
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1. Name and address of lender The MAPP Group 344 Third Street Baton Rouge, LA 70801	2. a. Date <u>8-12-05</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>19,000</u> d. Balance due \$ <u>19,000</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$:
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1. Name and address of lender The MAPP Group 344 Third St. Baton Rouge, LA 70801	2. a. Date <u>10-7-05</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>7,000</u> d. Balance due \$ <u>7,000</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$:
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<p>1. Name and address of lender</p> <p><i>The MAPP Group</i> <i>344 Third St.</i> <i>Brown Pkwy, LA 10801</i></p>	<p>2. a. Date* <u>11-1-05</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2,000</u></p> <p>d. Balance due \$ <u>2,000</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
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